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CONFIRMATION NO. 8846

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
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| 10/698,985 | 10/31/2003 | 386 | 2621 | 021751-002110US | | |
| RULE | | | | | | |
| APPLICANTS David DiFrancesco, San Francisco, CA; James Burgess, Pt. Richmond, CA; Matthew Martin, Valley Ford, CA; Babak Sanii, San Francisco, CA; | | | | | | |
| ** CONTINUING DATA ***** This application is a CIP of 10/392,399 03/20/2003 ABN and is a CIP of 10/637,744 08/08/2003 PAT 7,463,821 and is a CIP of 10/638,135 08/08/2003 PAT 7,576,830 which claims benefit of 60/493,539 08/08/2003 | | | | | | |
| ** FOREIGN APPLICATIONS ***** UNITED STATES OF AMERICA PCT/US03/11492 04/25/2003 | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/31/2004 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and /CHIKAODILI ANYIKIRE / | Examiner's Signature | Initials | CA | 17 | 35 | 3 |
| ADDRESS TOWNSEND AND TOWNSEND AND CREW, LLP/PIXAR TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834 UNITED STATES | | | | | | |
| TITLE Flat panel digital film recorder and method | | | | | | |
| FILING FEE RECEIVED 1170 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees | | | | |
| | | <input type="checkbox"/> 1.16 Fees (Filing) | | | | |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | | | |
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